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| Description: Description: C:\Users\Chohan\Desktop\logo QAU - Copy.gif | **QUAID-I-AZAM UNIVERSITY***APPOINTMENT OF MERITORIOUS PROFESSOR (BPS-22)* |
| **TO BE FILLED BY THE APPLICANT IN BLOCK CAPITALS** |

# A: Personal Data

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| Name in full:  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Father’s Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date of Birth: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Current Position: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date of Appointment as Professor: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Official Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Tel No. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

B: Academic Qualifications: (Start with the highest degree)

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| **Degree** | **University** | **Subjects** | **Year** |
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C: Service Record (Start with your most recent position, service in TTS / BPS-17 / equivalent and above will be considered only)

Teaching / Research Experience: \_\_\_\_\_\_Years \_\_\_\_\_\_ Months

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| **Institution** | **Position Held** | **Period** |
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# D: Length of Service as Professor (BPS-21)

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# E: Research Publications (Attach separate sheet of the same format if applicable)

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| E 1.1: List of Papers Published(Including: Title, Author(s), Journal, (Country where published), Vol. No., Page No., Year, provide hard copies of the first page of the papers published. Accepted / Submitted papers will not be considered) |
| **S #** | **Name of Author** | **Complete Name of Journal and Address with ISSN (Print) No.** | **Title of Publication** | **Vol. / Page No.** | **Year published** | **Impact Factor** |
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***Attach separate sheets of the same format (if required).***

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| E 1.2: Patents Approved (Attach documentary proof) |
| **S #** | **Patent Name** | **Patent / Certificate No.** | **Year of Patent Obtained** | **Patent Agency** | **Amount** |
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| E 1.3: Books Authored / Edited Internationally  |
| **S #** | **Title of Book** | **Publisher** | **Year** |
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| E 1.3: Books Authored / Edited Locally  |
| **S #** | **Title of Book** | **Publisher** | **Year** |
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# F: Academic Performance

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| F 1.1: MPhil Produced Total Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **S #** | **Student’s Name** | **Thesis Title** | **Year** |
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| F 1.2: PhD’s Produced\* Total Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **S #** | **Student’s Name** | **Thesis Title** | **Year** |
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**\* A student recommended for the award of degree by the Advanced Studies and Research Board**

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| F 1.3: Research Grants Awarded (both national and international, Principal Investigator only, excluding QAU grants)  |
| **S #** | **Project Title** | **Principal Investigator** | **Amount** | **Sponsoring Agency** | **Duration** (indicate year from-to) |
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| F 1.4: Awards / Honors  |
| F 1.4.1: National / Civil Award Recognized by HEC |
| **S #** | **Title of Award** | **Organization** | **Year**  |
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| F 1.4.2: International Awards Recognized by HEC |
| **S #** | **Title of Award** | **Organization** | **Year**  |
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| F 1.4.3: HEC Best Teacher Award / Izaz-e-Kamal / Izaz-e-Fazeelat |
| **S #** | **Title of Award** | **Organization** | **Year**  |
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# G: Post-Doctorate Experience (of at least six months at foreign University / Institute)

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# H: Annual Confidential Reports (Last five years. This section shall be filled by Registrar of the University)

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| **S #** | **Year** | **Position** | **Outstanding / Excellent / Very Good / Good** |
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I: Educational Administration (Vice-Chancellor, Pro Vice-Chancellor, Dean, Director, Chairperson**)**

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| **Institution** | **Position** | **Period** |
| **From** | **To** |
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| **Name of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Date and Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

*Note: The completed Application Dossier should be accompanied with evidence of the First Page of the Papers Published Showing Name of the Authors/Books Published or edited / Awards / Postdoc Experience Certificate / Research Grants / PhD and MPhil Produced / Patents / Crop variety*